



# Nendawen



Torchbearer of Klahican Lodge 331

Cape Fear Council 425

## What's Up...

March 14-16, 2003  
**Lodge Spring Fellowship**  
Camp Bowers

April 11-13, 2003  
**2003 Section SR-7B Conclave**  
Camp Tuscarora  
Newton Grove, NC

Check out [www.klahican.org](http://www.klahican.org) for the most up to date lodge information.

## New E-mail Address for Nendawen submissions

For the sake of improving the flow of setting up the Nendawen as well as improving the editing process, We are now offering a new e-mail address to submit articles to. That address is:

[nendawen@klahican.org](mailto:nendawen@klahican.org)

This address will send your articles to the appropriate people to expedite the setup process in a timely manner.

## What's inside....

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## Where are they now? – Nick Harling

Nick Harling is from Laurinburg, NC and served as Klahican Lodge Chief from 1996-1997. He is a Founder's Award recipient, Vigil Honor member, and Eagle Scout from Troop 420. While in the OA, Nick was active on the Lodge ceremony team and Lodge administration.

Nick graduated Davidson College with a Bachelor of Arts degree in Political Science and is currently working for a government program called Japan Exchange & Teaching (JET) as an English teacher. For the past year and a half, Nick has been teaching 12 to 15 year old students in Hisai, Japan.

Recently, Nick was interviewed by

the *Laurinburg Exchange* and asked to describe the Japanese youth. Nick said, "You always hear about Asian students being better (academically), especially in math and science. And you always hear that they are very disciplined. My kids are not perfect. They are not robots, but my kids are very disciplined. I've never seen a fight break out. There's no violence, no guns. There are no guns in their houses, therefore no guns in their hands. And there are no drugs on the street corners."

Nick has aspirations to return to school in the near future, this time to get a law degree once he completes his JET contract.

## Consensus Building: The Key to Solving It All

Andy Newberry: reprinted from the National Bulletin

Youth leaders in the Order often face difficult decisions and complex situations. One effective but often overlooked way of dealing with these challenges is to use a process called consensus building.

Some people might think that consensus building means "agreeing to disagree." But true consensus building is finding a solution that all members of the group agree upon.

Try these three guidelines for consensus building. First, build a strong group for your discussion by bringing together many people with a variety of views, backgrounds and ideas. A diverse group will help to spawn new and different ideas.

Second, make sure that you build a team environment within your group. Once people feel that they are part of a team, they have a

greater sense of responsibility for the outcome of the team's work. They feel less like individuals striving to fulfill their own cause.

Third, use effective communication skills. Reliable communication ensures that even though your group members may come to the table with individual ideas, they will all understand and respect solutions that may be new to them. Whenever brainstorming and discussion are used, quality communication is a necessity.

By following these guidelines, you can add consensus building to your leadership toolbox. While getting complete agreement on an issue by everyone in the group may sound difficult, consensus building will feel incredibly fulfilling for everyone involved once the solution is reached.

**2002-2003 Lodge  
Officers & Advisers**

Seth Wells  
Lodge Chief

Lee Pavlovich  
VC - Admin

Nathan Criser  
VC - Activities

Ryan Devine  
VC - Ceremonies

Johnny Pitts  
Treasurer

Michael Highland  
Secretary

**Advisers**

J. Corpening  
Lodge Adviser

Jason McLeod  
Staff Adviser

# Officer Reports

## Chiefly Speaking

Seth Well - Lodge Chief

Dear Brothers,

Congrats go to Mike and Lee Pavlovich for winning the lodge chili cook-off. Thanks to everyone for a great winter fellowship as well. The LEC is bringing back the Klahican lodge service patch; the requirements for the patch are inside this Nendawen.

It's time to get ready for conclave guys. Our patch is on it's way to the factory and our delegate packet is coming together very well. If any of you have ideas for the "Klahican the Brave" theme just let your chapter chief know. Thanks go to Brad Bennett and Stan Seals for their help as conclave trainers.

Yours in WWW, Seth Wells

## Activities

Nathan Criser - Vice-Chief of Activities

Brothers of Klahican,

I hope all of you enjoyed the January Fellowship, I know I did. I encourage all of you to come to our Fellowship in March. During that weekend we will be preparing for the conclave by practicing for the Dance Team, the Quest events, etc. Conclave is the gathering of all the lodges in our section, SR-7B. I have participated in conclaves since 1999 and every year I have had fun, met new people and learned more about the Order. I encourage you to sign up. Also at our March Fellowship we will be offering some training sessions for all who are interested and these classes are a part of taking your leadership skills and fun to the next level. After Conclave we will have our May Fellowship, which is an Ordeal weekend. We have a great Ordeal Master but we still have room available for those who would like to be Elangomats. Lodge Elections will also take place at this fellowship and all of you youth will be able to vote and should vote for the people that will be leading you for the next year. I hope I will see you at one or all of these events.

Yours in Service, Nathan Criser

## Secretary's Minutes

Michael Highland - Secretary & Sipo Chapter Chief

Dear Brothers:

The Lodge LEC has been busy getting all the details ready for this years Conclave. We just have to check on some final pricing on our Scottish Hats and Tartan patterns. We are also thinking about selling a lodge patch set to fund next year's

## Nendawen Articles

are due March 16 for the April publication of the Nendawen. Please submit them on time and to: Michael Highland

[nendawen@klahican.org](mailto:nendawen@klahican.org)

NOAC. If anyone has any ideas for a patch set or has any drawings they can E-mail them to me and I will make sure they get into the right hands.

Yours in Service, Michael Highland

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## Chapter Reports

### **Sipo Chapter**

Michael Highland - Sipo Chapter Chief

Hello everybody,

The Sipo chapter brought back the heat to the "chili" winter fellowship as our very own dynamic duo consisting of Mr. Mike and Lee Pavlovich swept the chili cook-off, winning first place in the youth and adult divisions. Remember that our next chapter meeting is on February 25 at Northside Baptist Church. We need everyone to attend because we are preparing for Conclave as well as for the district Camporee, which we will be hosting. I hope to see you all soon and remember to sign up for Conclave because there is no price on the opportunity to see your very own Lodge Chief in genuine Scottish garbs-you know it will be off-**kilter**.

Yours in service, Michael S. Highland

## Adviser's Minute

### **Lodge Adviser**

J. Corpening - Lodge Adviser

Greetings Brothers,

I hope you are all well and enjoying a successful new year in all your endeavors. Please remember to sign up for the March Fellowship and for Conclave as soon as possible. Both events promise to be spectacular. You will find registration forms for both in this issue of the Nendawen.

Those of you who attended the Winter Fellowship experienced a real treat. First, we inducted new Vigil and Brotherhood members.

Second, we had a lot of fun. Mike and Lee Pavlovich took home all of the honors in the Chili Cook-off. Ultimate Frisbee, movies and tons of other fun activities dominated the weekend. March promises to bring more fun, as we practice our Quest events for Conclave. Make sure you join us. In fact, bring a friend from your troop who may not be coming to our events on a regular basis.

I have some news for you. Effective on the Sunday of Conclave I will become the adviser for Section 7B and will be stepping down as Lodge Adviser. The new adviser for our Lodge will be announced at the Council Recognition Banquet. Please give our new adviser all the support you have given me. I look forward to working with our lodge and the other lodges in Section 7B as I begin my new job in April.

Yours in Service, J. Corpening#

### **Brotherhood Membership**

From the beginning of the Order in 1915, all members have been equal. There are no ranks. An Ordeal member is entitled to all the rights and privileges of membership in the Order. Yet, so important is the induction sequence that the Order strengthened it by creating Brotherhood membership. It is an opportunity for members to evaluate their past service to Scouting and to the lodge since their Ordeal induction. Brotherhood membership is sought by Arrowmen seeking to reaffirm their belief in the high purposes of the Order. Before becoming a Brotherhood member, each Arrowman makes a special effort to serve his troop and to learn about the Order. Each Brotherhood member commits himself to even more service to Scouting through the Order.....Brotherhood membership marks the completion of your induction into the Order of the Arrow. **After at least 10 months of active service you are eligible to seal your membership in the Brotherhood ceremony.**

You must meet five challenges before you can enter the Circle of the Brotherhood. When you are satisfied that you are meeting the first four, then

complete the fifth challenge.

**1. Memorize the signs of Arrow membership.** Memorize the Obligation of the Order, which you received from Allowat Sakima (printed on the membership card). Also memorize the Song, the Admonition, the sign of Ordeal membership, and the Arrow handclasp. **2. Advance in your understanding of the Ordeal.** Gain a thorough understanding of the Ordeal through which you have passed. **3. Serve your unit.** Retain your registration in Scouting. During a period of at least 10 months, strive to fulfill your Obligation by continuing and expanding your service to your own troop. **4. Plan for service in your lodge.** Retain your registration in your lodge and keep your dues paid. Be aware that

acceptance or Brotherhood membership involves a pledge of service to the lodge. Develop a concrete idea of how you plan to fulfill this pledge. **5. Review your progress.** When you earnestly feel that you have met the four challenges above, write a letter to your lodge secretary. In this letter: i, Explain what you think the Obligation means; ii, Describe how you have been fulfilling this Obligation in your troop and in your daily life, and how you have used your understanding of the Ordeal to aid in this service; & iii, Describe your specific plans for giving service in the lodge program.

\* From the *ORDER OF THE ARROW HANDBOOK*, 1992 Ed.

## **Brotherhood Certification**

Print name: \_\_\_\_\_ Print Lodge and Chapter: \_\_\_\_\_

1. I have memorized the following: \_\_\_a. The Order of the Arrow Obligation. \_\_\_b. The Order of the Arrow Song. \_\_\_c. The Admonition. \_\_\_d. The sign of Ordeal membership. \_\_\_e. The Order of the Arrow handclasp.
2. \_\_\_ I have reviewed the Order of the Arrow Handbook. I have thought deeply about what the Ordeal and ceremonies mean to me.
3. I am actively registered in Scouting in \_\_\_\_\_ (*Give unit # or registered position*)
4. \_\_\_ I have participated in \_\_\_ camping trips with my troop, patrol or team since my Ordeal. (Scouts and Scouters may include any Scouting related camping which is not an "OA" activity.)
5. In the space below, do the following: 1) explain what you think the Obligation means; 2) describe how you have fulfilled this Obligation in your unit, in your daily life, and how you have used your understanding of the Ordeal to aid in this service; 3) describe your specific plans for giving service in the lodge program.

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I certify that I have met all these requirements for Brotherhood membership and I am ready to seal my membership in the Lodge in the Brotherhood ceremony.

\_\_\_\_\_

**Q. WHAT IS A SECTION CONCLAVE AND WHY SHOULD I GO?**

A. A conclave is a gathering of Arrowmen from all of the lodges (6) in our Section at one place. It is called the Section 7B Conclave. There will be over 1000 Arrowmen there. You will sleep in your own tent with our lodge, eat in a dining hall, trade patches, meet new people, see great outdoor drama, receive gifts, get a great patch and T-shirt and have lots of fun.

**Q. Where and when is the 2003 Section Conclave?**

A. The conclave is being held at Tuscarora Scout Reservation on April 11-13, 2003.

**Q. Who can attend?**

A. Any Arrowman with dues paid and current BSA membership.

**Q. Is there a limit on the number of delegates?**

A. YES. We have requested 100 delegates but we may be able to get more.

**Q. Why should I want to go?**

A. For all the reasons you became a Scout and a member of the Order of the Arrow. If in doubt, ask anyone who has been to a conclave. They will tell you about the fun and excitement.

**Q. What is it going to cost me?**

A. \$38.00 will get you a delegate packet from Klahican Lodge and a packet from the Host lodge. This fee includes registration and meals at the conclave. Transportation will be discussed at the March Fellowship.

**Q. How do I sign up?**

A. Fill out the application below and send it along with \$38.00 to the Scout Office ASAP. All attenders will be **required** to provide a BSA Medical form prior to leaving for the conclave. We must have this record in the Lodge campsite at all times.

**Q. What happens if more than 100 sign up and we are limited?**

A. The Lodge Executive Committee has not addressed this problem yet. It will probably be based on a "first come, first served" basis. This means that the earlier you sign up the better your chance is of going. Adults should understand that youth delegates will be first.

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**2003 SECTION 7B CONCLAVE APPLICATION, APRIL 11-13, 2003**

\_\_\_\_\_ Yes, I want to attend the conclave. My fee of \$38.00 is enclosed, my Conclave Medical form (form 3) is enclosed, and I understand that I must have a current BSA Medical Record turned in to the Lodge Contingent Leader before I can attend.

\_\_\_\_\_ Yes, I want to attend the conclave. I will pay the fee before February 28, 2003 in order to be assured that I will get a complete Lodge packet (Scarf, hat, etc. [to be decided by the Lodge Executive Committee]). My Conclave Medical form (form 3) is enclosed, and I understand that I must have a current BSA Medical Record turned in to the Lodge Contingent Leader before I can attend.

Name \_\_\_\_\_ Age \_\_\_\_\_ Shirt size \_\_\_\_\_

Address \_\_\_\_\_ Ord/Bro/Vig \_\_\_\_\_ Hat Size \_\_\_\_\_

City,State,Zip \_\_\_\_\_ Ph# \_\_\_\_\_

Emer. Contact \_\_\_\_\_ Day Ph# \_\_\_\_\_ Night Ph# \_\_\_\_\_

Relationship \_\_\_\_\_

**Make your check payable to: Cape Fear Council. Deadline for registration is Friday, March 7, 2003 at 5:00 pm in the council office.** Mail to: Conclave, Cape Fear Council, P. O. Box 7156, Wilmington, NC 28406

# Conclave Medical Form



To be filled out by parent/guardian or adult participant. Please print in ink.

## IDENTIFICATION

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of parent/guardian or emergency contact: \_\_\_\_\_

Telephone: \_\_\_\_\_ Alternate Telephone: \_\_\_\_\_

Secondary emergency contact: Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of personal physician: \_\_\_\_\_ Telephone: \_\_\_\_\_

Personal health/accident insurance carrier: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Check all items that apply, **past or present**, to your health history. Explain any "Yes" answers.

**Allergies:** Food, medicines, insects, plants    Yes                  No

Explain: \_\_\_\_\_

| General Information: | Yes                      | No                       |                      | Yes                      | No                       |
|----------------------|--------------------------|--------------------------|----------------------|--------------------------|--------------------------|
| Asthma               | <input type="checkbox"/> | <input type="checkbox"/> | Heart trouble        | <input type="checkbox"/> | <input type="checkbox"/> |
| Back/spinal problems | <input type="checkbox"/> | <input type="checkbox"/> | High blood pressure  | <input type="checkbox"/> | <input type="checkbox"/> |
| Convulsions/seizures | <input type="checkbox"/> | <input type="checkbox"/> | Orthopedic problems  | <input type="checkbox"/> | <input type="checkbox"/> |
| Diabetes             | <input type="checkbox"/> | <input type="checkbox"/> | Respiratory problems | <input type="checkbox"/> | <input type="checkbox"/> |

Explain: \_\_\_\_\_

List any medications currently taken: \_\_\_\_\_

**Immunizations:** Date of last Tetanus Toxoid: \_\_\_\_\_

I give my permission for full participation in BSA programs, subject to limitations noted herein. In the event of illness or accident in the course of such activity, I request that measures be instituted without delay as the judgement of medical personnel dictates.

**In case of emergency**, I understand every effort will be made to contact me (if an adult, my spouse or next of kin). In the event, I cannot be reached, I hereby give my permission to the physician selected by the adult leader in charge to secure proper treatment, including but not limited to hospitalization, anesthesia, surgery, or injections of medications for my child (or for me, if an adult)

Signature of parent/guardian or adult participant: \_\_\_\_\_

Date: \_\_\_\_\_

## Indian Summer: The American Indian Enthusiast's Dream!

Andrew Zahn: reprinted from the *National Bulletin*

Next August, Arrowmen from across the country will convene at the Ridgecrest Conference Center near Asheville, North Carolina, for the 2003 OA Indian Summer. Indian Summer will help strengthen Arrowmen's understanding of the American Indian culture and the relationship it has in OA ceremonies.

Participants will get hands-on training from experts in American Indian dancing, singing, crafts, customs, traditions, games and pow-wows. No competition will take place outside of recreation; the Indian Summer program is designed to create a more relaxed atmosphere for youth and adult Arrowmen to spend time feeding their appetites with the rich culture of the American Indians.

Participants also will focus on the Order's ceremonies. Professional actors will be on hand to help Arrowmen and lodges form the characters and improve the stage presence of the principal parts. Emphasis also will be placed on "dressing for success" in OA ceremonies.

Further planning will begin when the section chiefs meet in December to elect next year's leadership. Indian Summer vice chiefs will be elected to provide additional leadership for the details in program, administration and event support, including an OA memorabilia trading post.

Every OA lodge will be given 10 delegates, with a maximum of three adults aged 21 and older. Costs will vary from \$275 to \$375, depending on accommodations. There will also be a limited number of RV camping opportunities at an additional cost.

More information will be posted on the national OA Web site at <http://www.oe-bsa.org>.

## Philbreak to Aid "High Country" Rebirth

By David Stowe: reprinted from the *National Bulletin*

This past summer, fires damaged thousands of woodland acres in Philmont's beautiful Ponil region. In answer to Philmont's greater need for service, the Order and the Philmont Staff Association have teamed up to offer Philbreak.

The program has three major goals: to recruit more than 70 Scouters to provide service to the ranch; to provide a qualified pool of potential staff members; and to enhance and build the participants' leadership skills.

If you are a registered Scouter between the ages of 18 and 25, what better place to spend your spring break than in Cimarron, New Mexico? Three sessions will be offered: March 2-8, March 9-15 and March 16-22. The cost is \$50 plus transportation. Participants must arrive by noon on Sunday. Shuttle service will be available from the Albuquerque airport to Philmont.

Upon arrival at the ranch, participants will meet their trained staff and immediately begin project orientation. Arrowmen should anticipate a week of cheerful service, fellowship and fun. Work crews will perform meaningful service projects for the ranch and build their understanding of wilderness conservation and the outdoors. Participants also will have an opportunity to take a ski break at Angel Fire. By Saturday, they will be tired but satisfied that they have made a real difference.

Come to Philmont when the mountain peaks are still snowcapped and experience a side of Philmont that is not seen during the summer. More information will be available on the national OA Web site and in future issues of the *National Bulletin*.

Plant a seed; rekindle your spirit. As Philmont's north country goes through a period of rebirth, do not miss this exciting opportunity to make a difference!



Klahican Lodge 331  
Order of the Arrow  
Cape Fear Council, B.S.A.  
P.O. Box 7156  
Wilmington, NC 28406

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## ***Spring Fellowship, March 14-16, 2003 Registration***

\_\_\_\_\_ Yes, I will be at the March 14-16 fellowship: I am enclosing \$14.00.

\_\_\_\_\_ Yes, I plan to attend the Mar. fellowship: I **will** pay my \$14.00 on arrival at camp. I understand that I hereby obligate myself to pay even if I do not attend.

### **Brotherhood candidates only:**

\_\_\_\_\_ I intend to seal my membership in the lodge by completing my Brotherhood: I am enclosing \$27.00.

\_\_\_\_\_ I plan to seal my membership in the lodge by completing my Brotherhood: I will pay my \$27.00 on arrival at camp. I understand that I obligate myself to pay even if I do not attend.

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_

**NOTE : COST TO ARROWMEN WHO DO NOT PREREGISTER BY WEDNESDAY (5PM) BEFORE THE WEEKEND IS.....\$19.00.** Mail to: Cape Fear Council, P. O. Box 7156, Wilmington, NC 28406 or Fax number (910)395-0894. If you call the office (910)395-1100 and ask to be put on the "will pay" list, we will consider you preregistered.